

# AUTO CR - LOG SUMMARY #1053361

TYPE: INFO

## Incident Finding / Overall Case Finding

| Description of Incident | Finding        | Entered By | Entered Date |
|-------------------------|----------------|------------|--------------|
|                         | (None Entered) |            |              |

## Reporting Party Information

|         | Role                        | Name | Star No. | Emp No. | UOA / UOD | Position | Sex | Race | Address | Phone |
|---------|-----------------------------|------|----------|---------|-----------|----------|-----|------|---------|-------|
| NON-CPD | Reporting Party Third Party |      |          |         |           |          | F   | BLK  |         |       |

## Incident Information

| Incident From Date/Time               | Address of Incident | Beat | Dist. Of Occurrence | Location Code                 | Location Description |
|---------------------------------------|---------------------|------|---------------------|-------------------------------|----------------------|
| 16-APR-2012 12:06 - 16-APR-2012 12:06 |                     | 0423 | 004                 | 289 - RESIDENCE PORCH/HALLWAY |                      |

## Accused Members

|              | Role    | Name     | Star No. | Emp No. | UOA / UOD | Position | Status  | Initial / Intake Allegation  |
|--------------|---------|----------|----------|---------|-----------|----------|---------|--|
| CPD Employee | Accused | UNKNOWN, |          |         |           |          | ON Duty | THE REPORTING PARTY, WHO DID NOT WITNESS THE INCIDENT ALLEGES THAT THE ACCUSED OFFICERS REMOVED \$20.00 USC FROM THE VICTIMS AND FAILED TO RETURN OR INVENTORY SAME. |

## Other Involved Parties

|         | Role           | Name | Star No. | Emp No. | UOA / UOD | Position | Sex | Race | Address | Phone |
|---------|----------------|------|----------|---------|-----------|----------|-----|------|---------|-------|
| NON-CPD | Victim/Subject |      |          |         |           |          | M   | BLK  |         |       |
| NON-CPD | Victim/Subject |      |          |         |           |          | M   | BLK  |         |       |

## Involved Party Associations

| Role | Rep. Party Name | Related Person | Relationship |
|------|-----------------|----------------|--------------|
|------|-----------------|----------------|--------------|

## Incident Details

|                                |     |                              |      |
|--------------------------------|-----|------------------------------|------|
| CR Required?                   |     | Manner Incident Received?    | BELL |
| Confidential?                  |     | Biased Language?             | N    |
| Extraordinary Occurrence?      | N   | Bias Based Profiling?        | N    |
| Police Shooting (U)?           | N   | Alcohol Related?             | N    |
| Non Disciplinary Intervention: | N   | Pursuit Related?             | N    |
| Initial Assignment:            | IAD | Violence in Workplace?       | N    |
| Notify IAD Immediately?        | N   | Domestic Violence?           | N    |
| EEO Complaint No.:             |     |                              |      |
| Civil Suit No.:                |     | Civil Suit Settled Date:     |      |
| Notify Chief Administrator?    | N   | Notify Chief?                |      |
| Notify Coordinator?            |     | Notification Does Not Apply? | Y    |
| Notification Other?            | N   |                              |      |
| Notification Comments:         |     |                              |      |

## Incident Category List

| Incident Category  | Primary? | Initial? |
|--|----------|----------|
| 03T - GROUP 03 - IMPROPER SEARCH SEARCH OF PERSON - PROPERTY / USC TAKEN | Y        | Y        |

## Investigator History

| Investigator   | Type    | Assigned Team | Assigned Date | Scheduled End Date | Investigation End Date | No. of Days |
|----------------|---------|---------------|---------------|--------------------|------------------------|-------------|
| O LEARY, BRIAN | Primary | DISTRICT/UNIT | 29-JUN-2012   | 29-JUL-2012        |                        | 2574        |

## Extension History

| Name | Previous Scheduled End Date | Extended Scheduled End Date | Date Certified Letter Sent | Reason Selected | Explanation | Extension Report Date | Approved By | Approved Date | Approval Comments |
|------|-----------------------------|-----------------------------|----------------------------|-----------------|-------------|-----------------------|-------------|---------------|-------------------|
|------|-----------------------------|-----------------------------|----------------------------|-----------------|-------------|-----------------------|-------------|---------------|-------------------|

## Current Allegations

| Accused Name | Seq. No. | Allegation | Category | Subcategory | Finding |
|--------------|----------|------------|----------|-------------|---------|
|--------------|----------|------------|----------|-------------|---------|

## Situations (Allegation Details)

| Accused Name | Alleg. No. | Situation | Victim/Offender Armed? | Weapon Types | Weapon Other | Weapon Recovered? | Deceased? |
|--------------|------------|-----------|------------------------|--------------|--------------|-------------------|-----------|
|--------------|------------|-----------|------------------------|--------------|--------------|-------------------|-----------|

## Status History

| Resulting Status            | Status Date/Time  | Created By               | Position             | UOA / UOD | Comments |
|-----------------------------|-------------------|--------------------------|----------------------|-----------|----------|
| CLOSED/NO CONVERSION        | 19-JUL-2012 09:53 | JOHNSON/WALKER, PATRICIA | SR DATA ENTRY OPR    | 121 /     |          |
| PENDING INVESTIGATION       | 29-JUN-2012 01:50 | KELLY, BERNETTE          | SR DATA ENTRY OPR    | 121 /     |          |
| PENDING ASSIGN INVESTIGATOR | 17-APR-2012 01:44 | DUNN, BRENDA             | SERGEANT OF POLICE   | 121 /     |          |
| PENDING APPROVE TEAM        | 17-APR-2012 11:34 | WATSON, JOHN             | POLICE OFFICER       | 121 /     |          |
| PENDING ASSIGN TEAM         | 16-APR-2012 06:44 | DEAN, BRUCE              | SUPERVISING INV COPA | 113 /     |          |
| PENDING SUPERVISOR REVIEW   | 16-APR-2012 04:09 | STEWART, DENISE          | INTAKE AIDE          | 113 /     |          |
| PRELIMINARY                 | 16-APR-2012 01:41 | STEWART, DENISE          | INTAKE AIDE          | 113 /     |          |

## Attachments

| No. | Type                        | Related Person | No. of Pages | Narrative               | Original in File | Entered By      | Entered Date/Time | Status   | Approve Content | Approve Inclusion |
|-----|-----------------------------|----------------|--------------|-------------------------|------------------|-----------------|-------------------|----------|-----------------|-------------------|
| 1   | FACE SHEET                  |                |              |                         |                  | STEWART, DENISE | 16-APR-2012 01:41 |          |                 |                   |
|     | DOCUMENTS - INTAKE INCIDENT |                | 2            | 3 SCHOOL ABSENTEE FORMS | N                | STEWART, DENISE | 16-APR-2012 04:02 | APPROVED |                 |                   |
|     | DOCUMENTS - INTAKE INCIDENT |                | 1            | SGT.GROBARCIK#1046      | N                | STEWART, DENISE | 16-APR-2012 04:00 | APPROVED |                 |                   |
|     | DOCUMENTS - INTAKE INCIDENT |                | 2            | 3 CONTACT CARDS         | N                | STEWART, DENISE | 16-APR-2012 04:01 | APPROVED |                 |                   |

## Review Incident

| Review Type | Accused/Involved Member Name | Result Type | Reviewed By | Position | Unit | Review Date | Remarks |
|-------------|------------------------------|-------------|-------------|----------|------|-------------|---------|
|-------------|------------------------------|-------------|-------------|----------|------|-------------|---------|

## Review Accused

| Review Type | Accused/Involved Member Name | Result Type | Reviewed By | Position | Unit | Review Date | Remarks |
|-------------|------------------------------|-------------|-------------|----------|------|-------------|---------|
|-------------|------------------------------|-------------|-------------|----------|------|-------------|---------|

## Accused Finding History

| Accused | Allegation | Reviewed By | Reviewed Date/Time | CCR? | Concur? | Finding | Finding Comments |
|---------|------------|-------------|--------------------|------|---------|---------|------------------|
|---------|------------|-------------|--------------------|------|---------|---------|------------------|

Accused Penalty History

| Accused | Reviewed By | Reviewed Date/Time | CCR? | Concur? | Penalty | Penalty Comments |
|---------|-------------|--------------------|------|---------|---------|------------------|
|---------|-------------|--------------------|------|---------|---------|------------------|

Findings

| Accused Name | Allegations | Category | Concur? | Findings | Comments |
|--------------|-------------|----------|---------|----------|----------|
|--------------|-------------|----------|---------|----------|----------|

# FACE SHEET (Notification Date: 16-APR-2012) - LOG #1053361

TYPE: INFO

## Reporting Party Information

|         | Role                        | Name | Star No. | Emp No. | UOA / UOD | Position | Sex | Race | Address | Phone |
|---------|-----------------------------|------|----------|---------|-----------|----------|-----|------|---------|-------|
| NON-CPD | Reporting Party Third Party |      |          |         |           |          | F   | BLK  |         |       |

## Incident Information

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|---------------------------------------|---------------------|------|---------------------|-----------------|----------------------|
| 16-APR-2012 12:06 - 16-APR-2012 12:06 |                     | 0423 | 004                 | 289 - RESIDENCE | PORCH/HALLWAY        |

## Accused Members

|              | Role    | Name     | Star No. | Emp No. | UOA / UOD | Position | Status  | Initial / Intake Allegation  |
|--------------|---------|----------|----------|---------|-----------|----------|---------|--|
| CPD Employee | Accused | UNKNOWN, |          |         |           |          | ON Duty | THE REPORTING PARTY, WHO DID NOT WITNESS THE INCIDENT ALLEGES THAT THE ACCUSED OFFICERS REMOVED \$20.00 USC FROM THE VICTIMS AND FAILED TO RETURN OR INVENTORY SAME. |

## Incident Details

|                                |     |                              |      |
|--------------------------------|-----|------------------------------|------|
| CR Required?                   |     | Manner Incident Received?    | BELL |
| Confidential?                  |     | Biased Language?             | N    |
| Extraordinary Occurrence?      | N   | Bias Based Profiling?        | N    |
| Police Shooting (U)?           | N   |                              |      |
| Motor Vehicle (V)?             |     | Alcohol Related?             | N    |
| Non Disciplinary Intervention: | N   | Pursuit Related?             | N    |
| Initial Assignment:            | IAD | Violence in Workplace?       | N    |
| Notify IAD Immediately?        | N   | Domestic Violence?           | N    |
| EEO Complaint No.:             |     |                              |      |
| Civil Suit No.:                |     | Notify Chief?                |      |
| Notify Chief Administrator?    | N   | Notification Does Not Apply? | Y    |
| Notify Coordinator?            |     |                              |      |
| Notification Other?            | N   |                              |      |

## Initial Incident Category List

| Initial Incident Category  | Primary? |
|--|----------|
| 03T - GROUP 03 - IMPROPER SEARCH SEARCH OF PERSON - PROPERTY / USC TAKEN | Y        |

## Assignment History

| Assigned To | Assigned Team             | Investigator                 | Assignment Date/Time | Assigned By     | Reason |
|-------------|---------------------------|------------------------------|----------------------|-----------------|--------|
| IAD         | DISTRICT/UNIT             | O LEARY, BRIAN (PRIMARY INV) | 29-JUN-2012 13:50    | KELLY, BERNETTE |        |
| IAD         | DISTRICT/UNIT             | -                            | 17-APR-2012 11:34    | WATSON, JOHN    |        |
| IAD         | INTERNAL AFFAIRS DIVISION | -                            | 16-APR-2012 13:41    | STEWART, DENISE |        |

## Status History

| Resulting Status            | Status Date/Time  | Created By               | Position           | UOA / UOD | Comments |
|-----------------------------|-------------------|--------------------------|--------------------|-----------|----------|
| CLOSED/NO CONVERSION        | 19-JUL-2012 09:53 | JOHNSON/WALKER, PATRICIA | SR DATA ENTRY OPR  | 121 /     |          |
| PENDING INVESTIGATION       | 29-JUN-2012 01:50 | KELLY, BERNETTE          | SR DATA ENTRY OPR  | 121 /     |          |
| PENDING ASSIGN INVESTIGATOR | 17-APR-2012 01:44 | DUNN, BRENDA             | SERGEANT OF POLICE | 121 /     |          |
| PENDING APPROVE TEAM        | 17-APR-2012 11:34 | WATSON, JOHN             | POLICE OFFICER     | 121 /     |          |

## Status History

| Resulting Status          | Status Date/Time  | Created By      | Position             | UOA / UOD | Comments |
|---------------------------|-------------------|-----------------|----------------------|-----------|----------|
| PENDING ASSIGN TEAM       | 16-APR-2012 06:44 | DEAN, BRUCE     | SUPERVISING INV COPA | 113 /     |          |
| PENDING SUPERVISOR REVIEW | 16-APR-2012 04:09 | STEWART, DENISE | INTAKE AIDE          | 113 /     |          |
| PRELIMINARY               | 16-APR-2012 01:41 | STEWART, DENISE | INTAKE AIDE          | 113 /     |          |

TO: District Commander, 4<sup>th</sup> District

FROM: Sgt. Mary Grobarcik, #1046

SUBJECT: Initiation of C.L. # 1053361

COMPLAINANT: [REDACTED], F/I 30's; [REDACTED]

Phone # [REDACTED]

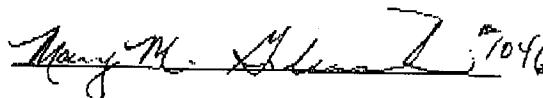
ALLEGATION: "The police took \$20 from my kids."

NOTIFICATIONS: I.P.R.A. - Inv Stewart, #34883-1350 hrs  
4<sup>th</sup> District DSS-Lt.Nieves, #226-1430 hrs

HISTORY: R.Sgt. was called to the complainant's residence where she made the above allegation. The complainant stated her 2 sons were brought home by a officer , who had found them in the hallway of a nearby building. The complainant said the police had taken her sons' property and told them they would not be getting their property back.

R.Sgt had been present earlier in her tour when Bt 423 responded to a call of "teens creating a disturbance in the second floor hallway" at [REDACTED]. Three juveniles were encountered, questioned, patted down, written as school absentees, and returned to their homes. None of the teens had \$20 on their person, no money was recovered or kept. On R.Sgt informing [REDACTED] of this fact, the complainant decided R.Sgt. had an "attitude" and was calling her sons liars. She then refused any further cooperation with R.Sgt. R.Sgt. contacted IPRA and this log # was issued.

ATTACHMENTS: 3 School Absentee Forms  
3 Juvenile Contact Information Cards



Sgt. Mary Grobarcik, #1046

|   |            |                          |            |                          |         |                                     |                          |
|---|------------|--------------------------|------------|--------------------------|---------|-------------------------------------|--------------------------|
| NAME (LAST)   |            | (FIRST)                  |            | (MIDDLE)                 |         | AKA/NICKNAME                        |                          |
| [REDACTED]  |            | [REDACTED]               |            | [REDACTED]               |         | [REDACTED]                          |                          |
| AGE   | DATE       | SEX                      | RACE       | LIVING WITH (NAME)       |         | PARENT                              | GUARDIAN                 |
| 14  | [REDACTED] | M                        | [REDACTED] | [REDACTED]               |         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| GROUP AGENCY  |            |                          |            | DIST / REC               |         | HOME PHONE NO.                      |                          |
| [REDACTED]  |            |                          |            | 009                      |         |                                     |                          |
| NATURE OF CONTACT   |            |                          |            | NATURE OF LOCATION       |         | BEAT OF OCC.                        |                          |
| [REDACTED]  |            |                          |            | [REDACTED]               |         | 423                                 |                          |
| DATE OF VIOLATION   |            | DAY                      |            | MONTH                    |         | YEAR                                |                          |
| 16  |            | APR                      |            | 12                       |         | 2008                                |                          |
| TIME  | HRS.       |                          |            |                          |         |                                     |                          |
| 1200  |            |                          |            |                          |         |                                     |                          |
| HEIGHT  | WEIGHT     | HAIR COLOR               | HAIR STYLE | COMPLEXION               | GLASSES | BUILD                               | MARKS / TATTOOS          |
| 505   | 130        | BRO                      | BLK        | SHORT                    | new     | new                                 |                          |
| GRADE   |            |                          |            | HOME ROOM NO.            |         | PERSONAL IDENTIFICATION             |                          |
| 9   |            |                          |            | 512                      |         | none                                |                          |
| IF RELEASED, GIVE NAME & ADDRESS OF PERSON RELEASED TO              |            |                          |            |                          |         |                                     |                          |
| [REDACTED]  |            |                          |            |                          |         |                                     |                          |
| PARENT  |            | SCHOOL                   |            | OTHER                    |         |                                     |                          |
| <input checked="" type="checkbox"/>                                 |            | <input type="checkbox"/> |            | <input type="checkbox"/> |         |                                     |                          |
| REPORTING OFFICER   |            | STAR NO.                 |            |                          |         |                                     |                          |
| 1230 HRS  |            | O. Ray                   |            | 18331                    |         | 004                                 |                          |
| REPORTING OFFICER   |            | STAR NO.                 |            |                          |         |                                     |                          |
| F. OATIS  |            | 6301                     |            |                          |         |                                     |                          |
| GROUP AFFILIATION (GIVE NAME)                                       |            |                          |            |                          |         |                                     |                          |
|   |            |                          |            |                          |         |                                     |                          |
| ADDITIONAL INFORMATION (USE REVERSE SIDE, IF NECESSARY)             |            |                          |            |                          |         |                                     |                          |
| EVENT [REDACTED] SUBJECT WAS IN THE HALLWAY OF LOCATION OF CONTACT. |            |                          |            |                          |         |                                     |                          |
| SUBJECT TAKEN HOME.   |            |                          |            |                          |         |                                     |                          |
| WITH [REDACTED] [REDACTED] *  |            |                          |            |                          |         |                                     |                          |
| DESK SERGEANT'S APPROVAL  |            |                          |            | STAR NO.                 |         |                                     |                          |
| [REDACTED]  |            |                          |            | 1768                     |         |                                     |                          |

SCHOOL ABSENTEE REPORT/CHICAGO POLICE

|                    |     |                  |      |                   |            |                                     |                          |
|--------------------|-----|------------------|------|-------------------|------------|-------------------------------------|--------------------------|
| NAME (LAST)        |     | (FIRST)          |      | (MIDDLE)          |            | AKA (NICKNAME)                      |                          |
| [REDACTED]         |     | [REDACTED]       |      | [REDACTED]        |            | [REDACTED]                          |                          |
| 14                 | DAY | MONTH            | YEAR | SEX               | RACE       | LIVING WITH (NAME)                  | (MOTHER)                 |
| [REDACTED]         |     |                  |      | M                 | [REDACTED] | [REDACTED]                          |                          |
| [REDACTED]         |     |                  |      | [REDACTED]        |            | PARENT                              | GUARDIAN                 |
| [REDACTED]         |     |                  |      | [REDACTED]        |            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| [REDACTED]         |     |                  |      | [REDACTED]        |            | HOME PHONE NO.                      |                          |
| [REDACTED]         |     |                  |      | [REDACTED]        |            | [REDACTED]                          |                          |
| NATURE OF LOCATION |     | STATE OF DEC     |      | DATE OF VIOLATION |            | TIME                                |                          |
| [REDACTED]         |     | 493              |      | 16 APR 2012       |            | 1200                                |                          |
| 5'4                | 115 | BRN              | BLK  | HAIR STYLE        | COMPLEXION | GLASSES                             | THIN                     |
| [REDACTED]         |     | [REDACTED]       |      | [REDACTED]        |            | [REDACTED]                          |                          |
| NIOS HEROS         |     | 8                |      | 106               |            | VOWE                                |                          |
| X                  |     | X Valerie Hamell |      | PARENT            |            | SCHOOL                              |                          |
| [REDACTED]         |     | [REDACTED]       |      | [REDACTED]        |            | [REDACTED]                          |                          |
| [REDACTED]         |     | [REDACTED]       |      | [REDACTED]        |            | [REDACTED]                          |                          |
| [REDACTED]         |     | [REDACTED]       |      | [REDACTED]        |            | [REDACTED]                          |                          |

EVENT# [REDACTED] SUBJECT WAS IN THE HALLWAY OF LOCATION OF CONTACT. SUBJECT TAKEN HOME WITH [REDACTED] AND [REDACTED]

|                                       |  |          |
|---------------------------------------|--|----------|
| DESK SERGEANT'S APPROVAL              |  | STAR NO. |
| [Signature]                           |  | 176      |
| SCHOOL ABSENTEE REPORT/CHICAGO POLICE |  |          |



[REDACTED]

15 [REDACTED] M I [REDACTED]

[REDACTED]

004

423 16 APR 12 1200

SOS 140 BAC BCK SHOT men & men

CVS

10 241

&

& Timothy Delmore

X

1130

D. Roy

18331

004

F. OATIS

6301

[REDACTED]

Event #

[REDACTED] SUBJECT WAS IN THE HALLWAY AT LOCATION OF CONTACT  
SUBJECT TAKEN Home

SCHOOL ASSEMBLY REPORT

*[Signature]*

1758

|  |                 |   |             |                          |         |   |           |
|--|-----------------|---|-------------|--------------------------|---------|---|-----------|
| [REDACTED]   |                 | DATE / TIME CONTACTED<br>16 APR 12 1200 |             | SUBMITTING BEAT<br>423   |         | RELATED CARD #S<br>(TO IDENTIFY ASSOCIATES) |           |
| ADDRESS OF CONTACT<br>(NUMBER / DIR / STREET)              |                 | [REDACTED]                              |             |                          |         |   |           |
| TYPE OF CONTACT  | TRAFFIC RELATED | WITNESS                                 | PERPETRATOR | CHASER / NAME            | WITNESS | OTHER                                       |           |
| NAME (LAST - FIRST - MI)                                   |                 | NICKNAME                                |             |                          |         |   |           |
| [REDACTED]   |                 | X                                       |             |                          |         |   |           |
| ADDRESS OF RESIDENCE (NUMBER / DIR / STREET NAME)          |                 | APT/FLOOR                               |             | CITY / STATE / ZIP D.O.B |         |   |           |
| [REDACTED]   |                 | [REDACTED]                              |             | [REDACTED]               |         |   |           |
| SEX  | RACE            | HEIGHT                                  | WEIGHT      | BUILD                    | EYES    | HAIR  | HAIRSTYLE |
| M  | 1               | 50.5                                    | 140         | MD                       | BRO     | BLK   | SHORT     |
| CLOTHING TYPE / COLOR                                      |                 | PHONE #                                 |             | COMPLEXION               |         |   |           |
| SHORTS, BLK HODDY  |                 | N                                       |             | MD                       |         |   |           |
| EMPLOYER / SCHOOL  |                 | ADDRESS                                 |             | CELL #                   |         |   |           |
| [REDACTED]   |                 | [REDACTED]                              |             | 0 Ke                     |         |   |           |
| LICENSE PLATE # - TYPE / STATE / EXP (OR TEMP TAG) # VIN # |                 |   |             |                          |         |   |           |
| VEH. YR  | MAKE            | MODEL                                   | BODY STYLE  | COLOR                    |         |   |           |
|  | ON              | FOOT                                    |             |                          |         |   |           |

CPD-21.102 (Rev 8/08)

JUVENILE CONTACT INFORMATION CARD / CHICAGO POLICE DEPT.

|  |                 |   |             |                          |         |   |           |
|--|-----------------|---|-------------|--------------------------|---------|---|-----------|
| [REDACTED]   |                 | DATE / TIME CONTACTED<br>16 APR 12 / 1200 hrs |             | SUBMITTING BEAT<br>423   |         | RELATED CARD #S<br>(TO IDENTIFY ASSOCIATES) |           |
| ADDRESS OF CONTACT<br>(NUMBER / DIR / STREET NAME)         |                 | [REDACTED]                                    |             |                          |         |   |           |
| TYPE OF CONTACT  | TRAFFIC RELATED | WITNESS                                       | PERPETRATOR | CHASER / NAME            | WITNESS | OTHER                                       |           |
| NAME (LAST - FIRST - MI)                                   |                 | NICKNAME                                      |             |                          |         |   |           |
| [REDACTED]   |                 | V   |             |                          |         |   |           |
| ADDRESS OF RESIDENCE (NUMBER / DIR / STREET NAME)          |                 | APT/FLOOR                                     |             | CITY / STATE / ZIP D.O.B |         |   |           |
| [REDACTED]   |                 | 2R.   |             | [REDACTED]               |         |   |           |
| SEX  | RACE            | HEIGHT  | WEIGHT      | BUILD                    | EYES    | HAIR  | HAIRSTYLE |
| M  | BLK             | 50.5  | 130         | MD                       | BRO     | BLK   | SHORT     |
| CLOTHING TYPE / COLOR                                      |                 | PHONE #                                       |             | COMPLEXION               |         |   |           |
| BLK HOODED SWEAT SHIRT BLUE JEANS                          |                 | NONE  |             | MD                       |         |   |           |
| EMPLOYER / SCHOOL  |                 | ADDRESS                                       |             | CELL #                   |         |   |           |
| KIDS HEROES  |                 | [REDACTED]                                    |             | NONE                     |         |   |           |
| LICENSE PLATE # - TYPE / STATE / EXP (OR TEMP TAG) # VIN # |                 |   |             |                          |         |   |           |
| VEH. YR  | MAKE            | MODEL   | BODY STYLE  | COLOR                    |         |   |           |
|  | ON              | FOOT  |             |                          |         |   |           |

CPD-21.102 (Rev 8/08)

JUVENILE CONTACT INFORMATION CARD / CHICAGO POLICE DEPT.

|  |                                    |                         |                 |                     |
|--|------------------------------------|-------------------------|-----------------|---------------------|
| [REDACTED]   |                                    | DATE / TIME CONTACTED   | SUBMITTING BEAT | RELATED CARD #S     |
| [REDACTED]   |                                    | 10 APR - 2012 21:42     | 4.29            | [REDACTED]          |
| ADDRESS OF CONTACT                                   |                                    | (NUMBER / DIR / STREET) |                 |                     |
| [REDACTED]   |                                    | [REDACTED]              |                 |                     |
| TYPE OF CONTACT                                      | TRAFFIC RELATED                    | VICTIM                  | APPROXIMATE AGE | DATE / NAME TO CALL |
| NAME (LAST - FIRST - MI)                             | [REDACTED]                         |                         | DOB             | [REDACTED]          |
| SEX  | HAIR                               | HEIGHT                  | WEIGHT          | BUILD               |
| M  | BLK                                | 5'10"                   | 130             | MED                 |
| SKIN   | BLK                                | SHORT                   | MED             |                     |
| CLOTHING TYPE / COLOR                                | 30K HONED SWEET SWEET MIAKI SWEETS |                         |                 |                     |
| EMPLOYER / SCHOOL                                    | ADDRESS                            |                         | PHONE #         | CELL #              |
| JVS High School                                      | [REDACTED]                         |                         | [REDACTED]      | [REDACTED]          |
| LICENSE PLATE # - TYPE / STATE / EXP (OR TEMP TAG) # |                                    | VIN #                   |                 |                     |
| [REDACTED]   |                                    | [REDACTED]              |                 |                     |
| FEET   | MAKE                               | MODEL                   | BODY STYLE      | COLOR               |
| 10   | ON                                 | FOOT                    |                 |                     |

CPD-21 102 (Rev 8/06)

JUVENILE CONTACT INFORMATION CARD / CHICAGO POLICE DEPT.